

# **Birla Open Minds International School, Aurangabad**

## **Month wise Syllabus**

### **CLASS-3**

#### **MONTH: OCTOBER (2023-24)**

| <b>S. no</b> | <b>Subject</b>         | <b>Topics to be covered (CHAPTER NO. AND NAME)</b>  |
|--------------|------------------------|---|
| 1.           | <b>ELA</b>             | Chapter 7 (THE SEVEN SNOWMEN)<br>TIPTOE NIGHT ( Poem)   |
| 2.           | <b>HINDI</b>           | 10. जीवनधराके(कविता)<br>11. तोतेकाजन्मदिन (कहानी)   |
| 3.           | <b>MATHS</b>           | Unit - 8 (FRACTIONS)<br>Unit - 9 (MONEY)  |
| 4.           | <b>EVS</b>             | Chapter 14: Art Of Pot – making<br>Chapter 15: Games We Play  |
| 5.           | <b>GK</b>              | UNIT 4. SPORTS<br>Chapter 1 (National Sports)<br>Chapter 2 Asian Games)<br>Chapter 3 ( Olympic Games)<br>Chapter 4 ( Great Cricket Players)<br>Chapter 5 ( Popular Stadiums)<br>Chapter 6 Do and Share ( Health Tips) |
| 6.           | <b>COMP</b>            | Chapter 6 (Animations in Scratch)   |
| 7.           | <b>ENGLISH GRAMMAR</b> | Chapter 13 (Verbs - Simple Past Tense)<br>Chapter 14 (Verbs - Simple Future Tense)  |

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## **Month wise Syllabus**

### **CLASS-3**

#### **MONTH: NOVEMBER (2023-24)**

| <b>S. no</b> | <b>Subject</b>         | <b>Topics to be covered (CHAPTER NO. AND NAME)</b>   |
|--------------|------------------------|--|
| 1.           | <b>ELA</b>             | Chapter 8 ( A TRIP TO MARS)<br>KITES (poem)<br><br>Chapter 9 (HEIDI IN THE CITY)<br>CAROUSEL (Poem)  |
| 2.           | <b>HINDI</b>           | 12. दुर्घटनासेदेरभली (नाटक)<br>13. बुद्धि – बलकाकमाल (कथा-कविता)   |
| 3.           | <b>MATHS</b>           | Unit - 10 (MEASURES OF LENGTH)<br>Unit - 11 (MEASURES OF MASS)   |
| 4.           | <b>EVS</b>             | Chapter 16: Celebrating Festivals<br>Chapter 17: Keeping Healthy And Fit   |
| 5.           | <b>GK</b>              | UNIT 5 . NATURE<br>Chapter 1. Classified Organisms.<br>Chapter 2 (Natural World)<br>Chapter 3 ( Life Component – Plants)<br>Chapter 4 ( Life Component – Air)<br>Chapter 5 ( Endangered Animals) |
| 6.           | <b>COMP</b>            | Chapter 7 (Working with Paint)   |
| 7.           | <b>ENGLISH GRAMMAR</b> | Chapter 15 ( Adverbs)<br>Chapter 16 (Preposition)  |

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### **CLASS-3**

#### **MONTH: DECEMBER (2023-24)**

| <b>S. no</b> | <b>Subject</b>         | <b>Topics to be covered (CHAPTER NO. AND NAME)</b>   |
|--------------|------------------------|--|
| 1.           | <b>ELA</b>             | Chapter 19 (THE STORM AT NIGHT)<br>SHOOTING STAR (Poem)  |
| 2.           | <b>HINDI</b>           | 14. गुलाबकाघमंड (कहानी)  |
| 3.           | <b>MATHS</b>           | Unit - 12 (MEASURES OF CAPACITY)<br>Unit - 13 (MEASUREMENT OF TIME)  |
| 4.           | <b>EVS</b>             | Chapter 18: Locating Places<br>Chapter 19: Means Of Communication  |
| 5.           | <b>GK</b>              | Unit 5. NATURE<br>Chapter 6 (Imperial Trees)<br>Chapter 7 ( Flightless Birds)<br>Chapter 8 (Beautiful Flowers)<br>Chapter 9 3R's. of Environment |
| 6.           | <b>COMP</b>            | 1.Worksheets.<br>2. MS office 2016 Overview.<br>3. WINDOWS 10.   |
| 7.           | <b>ENGLISH GRAMMAR</b> | Chapter 17 (Conjunction)<br>Chapter 18 (Interjection)  |

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## **Month wise Syllabus**

### **CLASS-3**

#### **MONTH: JANUARY (2023-24)**

| <b>S. no</b> | <b>Subject</b>         | <b>Topics to be covered (CHAPTER NO. AND NAME)</b>   |
|--------------|------------------------|--|
| 1.           | <b>ELA</b>             | Chapter 11( EUGENIE AND THE SHARKS)<br>Chapter 12 (AFRAID OF THE DARK)   |
| 2.           | <b>HINDI</b>           | * सोचरहाहूँ<br>* विषयसंवर्धनगतिविधियाँ   |
| 3.           | <b>MATHS</b>           | Unit - 14 (SHAPES AND FIGURES)<br>Unit - 15 (PICTORIAL REPRESENTATION OF DATA)   |
| 4.           | <b>EVS</b>             | Chapter 20: Moving Here And There<br>Chapter 21: Natural Resources And Pollution   |
| 5.           | <b>GK</b>              | UNIT 6- LANGUAGE AND UNDERSTANDING<br>Chapter 1 (Similes and proverbs)<br>Chapter 2 (Look and do)<br>Chapter 3 (Collective Nouns)<br>UNIT 7. WOMEN<br>Chapter 1 (Great Indian Woman)<br>Chapter 2 (Women Power in World) |
| 6.           | <b>COMP</b>            | 1. Project Work.<br>2. National Cyber Olympiad.  |
| 7.           | <b>ENGLISH GRAMMAR</b> | Chapter 19 ( Story Writing)<br>Chapter 20 ( Paragraph Writing)   |

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### **CLASS-3**

#### **MONTH: FEBRUARY (2023-24)**

| <b>S. no</b> | <b>Subject</b>         | <b>Topics to be covered (CHAPTER NO. AND NAME)</b>  |
|--------------|------------------------|---|
| 1.           | <b>ELA</b>             | REVISION  |
| 2.           | <b>HINDI</b>           | * साथियोंकीपरख<br>* कितनातुम्हेंयादहै   |
| 3.           | <b>MATHS</b>           | REVISION  |
| 4.           | <b>EVS</b>             | Chapter 22: Web Of Life<br>Chapter 23: Special People   |
| 5.           | <b>GK</b>              | UNIT 8. APTITUDE<br>Reasoning Session -1<br>Reasoning Session -2  |
| 6.           | <b>COMP</b>            | Revision  |
| 7.           | <b>ENGLISH GRAMMAR</b> | REVISION<br><br>1. Articles ( a, an, the)<br>2. Types of sentences.<br>3. Nouns.<br>4. Pronouns.<br>5. Adjectives.<br>6. Verbs. |