

**Birla Open Minds International School, Aurangabad**  
**Month wise Syllabus**  
**CLASS-1**

**MONTH: OCTOBER (2023-24)**

| S. no | Subject  | Topics to be covered (CHAPTER NO. AND NAME)   |
|-------|----------|---|
| 1.    | ELA      | English (Gulmohar)<br>Chapter 10 (The King's Drum)  |
| 2.    | HINDI    | 10. जोकरकाखेल - (औ)<br>11. मौसीकातोहफ़ा -(औ)  |
| 3.    | MATHS    | Page no-98-113<br>Topic-Comparison of Two Digit Numbers to Word Problem on Two Digit Subtraction. |
| 4.    | EVS      | Chapter 10-Animals Around Me<br>Chapter 11- Air and Water   |
| 5.    | GK       | Unit-2<br>Chapter- 1 to 3   |
| 6.    | COMP     | Using a mouse   |
| 7.    | ELA Gram | English grammar<br>Chapter- 12 (Things We Will Do Tomorrow)<br>Chapter- 13 ( Describing Words)    |

# Birla Open Minds International School, Aurangabad

## Month wise Syllabus

### CLASS-1

#### MONTH: NOVEMBER (2023-24)

| S. no | Subject  | Topics to be covered (CHAPTER NO. AND NAME)  |
|-------|----------|--|
| 1.    | ELA      | English (Gulmohar)<br>If You Catch A Firefly (Poem)<br>Chapter 11 (Jijo and Elly)<br><br>English grammar<br>Chapter 14 (Describing Actions)<br>Chapter 15 (Words to show position and place) |
| 2.    | HINDI    | 12. अंगूर किसने खाए (अं, अः, अँ)<br>13. परिश्रमी छात्रा (क्ष, त्र, ज्ञ, श्र)   |
| 3.    | MATHS    | Page no-114-138<br>Topic- Skip Counting to Patterns.   |
| 4.    | EVS      | Chapter 12: The Earth We Live On   |
| 5.    | GK       | Unit-2<br>Chap-4 to 6  |
| 6.    | COMP     | Drawing with a computer  |
| 7.    | ELA Gram | English grammar<br>Chapter 14 (Describing Actions)<br>Chapter 15 (Words to show position and place)  |

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**MONTH: DECEMBER (2023-24)**

| S. no | Subject  | Topics to be covered (CHAPTER NO. AND NAME)   |
|-------|----------|---|
| 1.    | ELA      | English (Gulmohar)<br>Chapter 12 (Champa's Fruit Basket)<br>Stop! Look! Listen! Think! (Poem) |
| 2.    | HINDI    | 14. किसकाबोल (दोव्यंजनसाथ-साथ)<br>15. प्रेमऔरअर्पिता (र)                                      |
| 3.    | MATHS    | Page no.139-157<br>Topic- Mental Addition to Comparison of Capacity.                          |
| 4.    | EVS      | Chapter 13: Ways I Travel   |
| 5.    | GK       | Unit-4<br>Chap-1 to 4   |
| 6.    | COMP     | Data and memory   |
| 7.    | ELA Gram | English grammar<br>Chapter 16 (Joining Words)   |

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**MONTH: JANUARY (2023-24)**

| S. no | Subject  | Topics to be covered (CHAPTER NO. AND NAME)   |
|-------|----------|---|
| 1.    | ELA      | English (Gulmohar)<br>Chapter 13 ( Keep The Beach Clean)<br>Sea Song (Poem)   |
| 2.    | HINDI    | 16. बनावटीसिंह<br>17. सफ़ेदहंस  |
| 3.    | MATHS    | Page no.158-167<br>Topic-Money to Data Handling.  |
| 4.    | EVS      | Chapter 14: The Earliest People   |
| 5.    | GK       | Unit-5<br>Chap-1 to 4   |
| 6.    | COMP     | Revision  |
| 7.    | ELA Gram | English grammar<br>1.Use of A and An.<br>2.Naming Words.<br>3. Use of am , is, are, was , were, has and have<br>4.Describing Actions.<br><br>Writing<br>1. Paragraph Writing.<br>2. Making Card |

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**MONTH: FEBRUARY (2023-24)**

| <b>S. no</b> | <b>Subject</b>  | <b>Topics to be covered (CHAPTER NO. AND NAME)</b>                         |
|--------------|-----------------|--|
| 1.           | <b>ELA</b>      | Revision   |
| 2.           | <b>HINDI</b>    | 18. दोबकरियाँ<br>19. टनटन, टनटन  |
| 3.           | <b>MATHS</b>    | Page no.168-172<br>Topic-Test Time to Competency Based Questions Stickers. |
| 4.           | <b>EVS</b>      | Revision   |
| 5.           | <b>GK</b>       | Unit-8<br>Page no.43 to 46   |
| 6.           | <b>COMP</b>     | Revision   |
| 7.           | <b>ELA Gram</b> | Revision   |